

हमारी श्यामा, रसिकन-मुकुट-मनी।
इन्द्राणी, रुद्राणी, वाणी, जेतिक मणिरमनी।
रूपध्यान साधे आराधे, राधे गजगमनी।
ब्रज महँ अस ब्रजरस बरसावति, लजत विकुंठ धनी।
भृकुटि-विलास लखत कमलापति, किमि कमला कमनी।
सोइ 'कृपालु' वनचरिन बनायो, प्रानसखी अपनी।।

Hamari Shyama, rasikan-mukut-mani

Our Kishori ji is the crest-jewel of even the crest-jewel of all rasiks, Shyamsundar.

Indrani, Rudrani, Vani, jetika maniramani

Indrani, Parvati, Sarasvati and others, who are considers gems among all beautiful young women...

Roopdhyan saadhe aradhe, Radhey gajagamani

...continuously worship our Kishori ji by meditating on her form.

Braj mahan as brajras barasavari, lajat vikunth-dhani

Our Kishori ji showers such a unique divine bliss in Braj along with Braj-gopis that beholding it, even the Lord of Vaikunth, Mahavishnu, feels embarrassed.

Vrikuti vilaas lakhat kamalapati, kimi kamala kamani

What to speak of Mahalakshmi, even her lord Mahavishnu keeps on watching the movements of Kishori Ji's eyebrows, feeling afraid of Her.

Soi 'Kripalu' vanacharin banayo, pransakhi apani

Jagadguru Shri Kripalu Ji Maharaj says that the very same Kishori ji blesses the illiterate women of Braj with a permanent place in the eternal raas dance making them her dearest friends due to her causelessly merciful nature.